

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J. ERIC BOYETTE Secretary

May 12, 2023

NOTIFICATION OF AWARD

Johnson Brothers Utility & Paving Co, Inc 1924 North Main St Lillington, NC 27546

Contract ID:	DF00438
TIP No.:	
Federal Aid:	State Funded
WBS:	2023CPT.06.13.20781.1
County:	Robeson
Description:	Resurfacing, Milling & Pavement Markings

Your firm has been awarded the contract for the above project as the low bidder from the May 10, 2023 bid letting, in the amount of \$3,190,519.46.

A Combined MBE/WBE Goal was established at 4.2% for this project and was achieved by the low bidder, with a submission of 4.2%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: <u>https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</u>.
- 2. An ACORD Insurance Certificate showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the 2018 Standard Specifications.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

4. A Letter of Intent to Perform as a Subcontractor from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following address:

Neil Butler NCDOT – Division 6 jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or jmparkerjr@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by: Nul Butler B42B449E08EE469

Neil Butler Assistant Division Proposals Engineer

cc: Drew Cox, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Matt Edwards, P.E. Blythe Jordan

. Scott Pridgen

Brice Bell Mike Parker